## IN THE DISTRICT COURT OF THE UNITED STATES FOR THE MIDDLE DISTRICT OF ALABAMA NORTHERN DIVISION

UNITED STATES OF AMERICA	)	
	)	2:05-cv-1178-WKW -DRB
V.	)	
	)	
HORACE MILTON BLACK	)	

## **GOVERNMENT'S WITNESS LIST**

COMES NOW the United States of America, by and through Leura G. Canary, United States Attorney for the Middle District of Alabama, and respectfully submits the Government's Witness List in the above styled case.

Respectfully submitted, this the 2nd day of October, 2006.

LEURA G. CANARY UNITED STATES ATTORNEY

s/A. Clark Morris A. CLARK MORRIS ASB-1613-N77A **Assistant United States Attorney** One Court Square, Suite 201 Montgomery, AL 36104 Phone: (334)223-7280

Fax: (334)223-7135

E-mail: clark. morris@usdoj.gov

## IN THE DISTRICT COURT OF THE UNITED STATES FOR THE MIDDLE DISTRICT OF ALABAMA NORTHERN DIVISION

UNITED STATES OF AMERICA	)	
v.	)	2:05-cv-1178-WKW-DRB
HORACE MILTON BLACK	)	

## **CERTIFICATE OF SERVICE**

I hereby certify that on October 2, 2006, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following: Pate Debardeleben, Esquire and Terry Russell Smyly, Esquire.

> LEURA G. CANARY **UNITED STATES ATTORNEY**

s/ A. Clark Morris A. CLARK MORRIS **Assistant United States Attorney** One Court Square, Suite 201 Montgomery, Alabama 36104 Telephone: (334) 223-7280

Fax: (334) 223-7135

E-mail: clark.morris@usdoj.gov

# WITNESS LIST

# UNITED STATES v. HORACE MILTON BLACK

CR. NO. 2:05-cv-1178-WKW-DRB October 11, 2006 **DATE:** 

10:00AM **AUSA:** A. CLARK MORRIS TIME:

PLACE: MONTGOMERY, ALABAMA

SUB SERV	NAME/ADDRESS/PHONE	IN	OUT	PAID
	Terry R. Smyly			